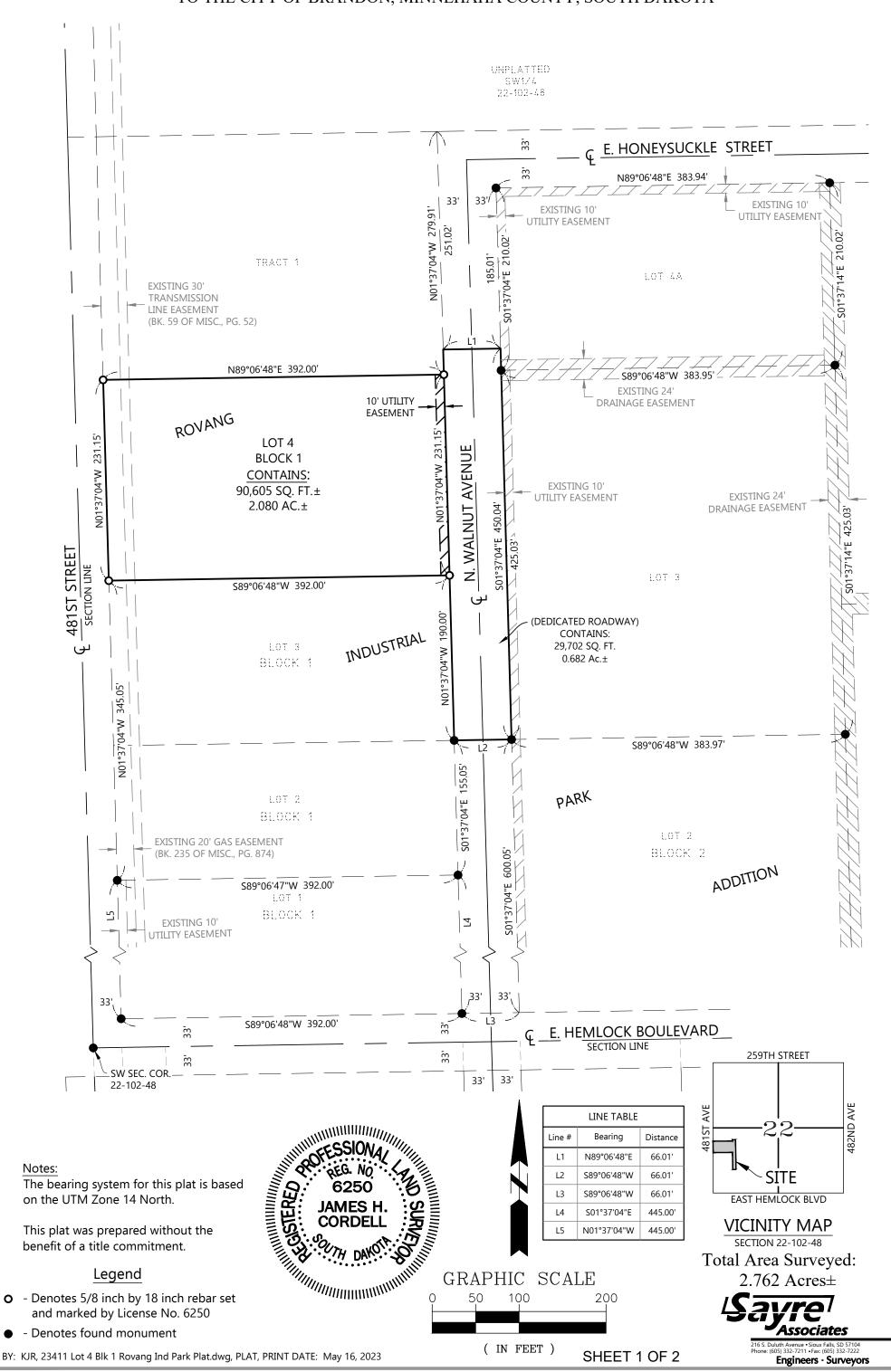
PLAT OF LOT 4, BLOCK 1, ROVANG INDUSTRIAL PARK ADDITION TO THE CITY OF BRANDON, MINNEHAHA COUNTY, SOUTH DAKOTA

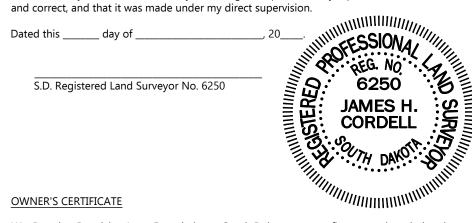


PLAT OF LOT 4, BLOCK 1, ROVANG INDUSTRIAL PARK ADDITION TO THE CITY OF BRANDON, MINNEHAHA COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, James H. Cordell, a Registered Land Surveyor of the State of South Dakota, do hereby certify that I did on or before May 15, 2023, survey and replat a part of Tract 1, Rovang Industrial Park in the Southwest Quarter (SW1/4) of Section 22, Township 102, Range 48 West of the 5th P.M., Minnehaha County, South Dakota, into a lot and block and dedicated roadway as shown. The same shall hereafter be known and described as Lot 4, Block 1, Rovang Industrial Park Addition to the City of Brandon, Minnehaha County, South Dakota.

I further certify that to the best of my knowledge, the plat correctly represents the same, is true and correct, and that it was made under my direct supervision.



We, Brandon Revolving Loan Foundation, a South Dakota non-profit corporation, do hereby certify that we are the owners of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purpose of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

We hereby dedicate to the public for public use forever, the streets, roads, and alleys, parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

We hereby waive any rights of protest to any special assessment program which may be initiated for the purpose of installation of improvements required by the Subdivision Ordinance of the City of Brandon.

We, Brandon Revolving Loan Foundation, a South Dakota non-profit corporation, do hereby certify that this replat will not place any existing lot or building in violation of any applicable ordinance, code, regulation, or law including but not limited to zoning, building, subdivision, and flood prevention.

We further certify that this platting of said described Lot 4, Block 1, Rovang Industrial Park Addition to the City of Brandon, Minnehaha County, South Dakota, does hereby vacate the following platting: a part of Tract 1, Rovang Industrial Park in the Southwest Quarter (SW1/4) of Section 22, Township 102, Range 48 West of the 5th P.M., Minnehaha County, South Dakota, said plat on file at the Register of Deeds Office in Book 79, page 24. Said plat, hereby vacated, is situated within Lot 4, Block 1, Rovang Industrial Park Addition to the City of Brandon, Minnehaha County, South Dakota, as surveyed.

Dated this _____ day of _____, 20____.

Owner: Brandon Revolving Loan Foundation, a South Dakota non-profit corporation

Ву: _____

Title: _____

STATE OF SOUTH DAKOTA)

COUNTY OF MINNEHAHA)

On this _____ day of ______, 20____, before me, the undersigned officer, personally appeared ______, who acknowledged ____self to be the ______ of Brandon Revolving Loan Foundation, a South Dakota non-profit corporation, and that __he as such ______ being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the non-profit corporation by _____self as _____

In witness thereof, I have hereunto set my hand and official seal.

CERTIFICATE OF ROAD AUTHORITY

I, Tami Jansma, City Engineer of the City of Brandon, South Dakota, do hereby certify that this plat and access location has been reviewed by me or my authorized agent and that this plat is recommended for approval.

Signed on this _____day of _____, 20_____, 20_____,

City Engineer, City of Brandon, South Dakota

CITY ENGINEER APPROVAL

I, Tami Jansma, City Engineer of the City of Brandon, do hereby certify that I did duly review and recommend approval of this plat on this _____ day of _____, 20____.

City Engineer, City of Brandon, South Dakota

AUTHORIZED OFFICIAL CERTIFICATE

I, Bryan Read, Authorized Official of the City of Brandon, do hereby certify that this plat has been approved by me or my authorized agent and that the City Finance Officer is hereby directed to certify the same thereon.

Adopted this _____ day of _____, 20____,

Authorized Official, City of Brandon, South Dakota

FINANCE OFFICER'S CERTIFICATE

I, Christina Smith, the duly appointed, qualified and acting Finance Officer of the City of Brandon, South Dakota, hereby certify that the certificate of approval is true and correct including the signature thereon, and that any special assessments which are liens upon the land shown in the above plat, as shown by the records in my office, on this _____ day of _____, 20____, have been paid in full.

City Finance Officer, City of Brandon, South Dakota

COUNTY TREASURER'S CERTIFICATE

I, Kris Swanson, Treasurer of Minnehaha County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above (and the foregoing) plat as shown by the records of my office, have been paid in full.

Dated this _____ day of _____, 20____.

Treasurer, Minnehaha County, South Dakota

DIRECTOR OF EQUALIZATION

I, Director of Equalization of Minnehaha County, South Dakota, do hereby certify that a copy of the above plat has been filed in my office.

Director of Equalization, Minnehaha County, South Dakota

REGISTER OF DEEDS

Filed for record this _____ day of ______, 20____, at _____ o'clock,

Notary Public, Minnehaha County, State of South Dakota

My commission expires: _

.m., and recorded in Book ____ ____ of Plats on page

Register of Deeds, Minnehaha County, South Dakota

Engineers · Surveyors

BY: KJR, 23411 Lot 4 Blk 1 Rovang Ind Park Plat.dwg, CERT, PRINT DATE: May 16, 2023

SHEET 2 OF 2