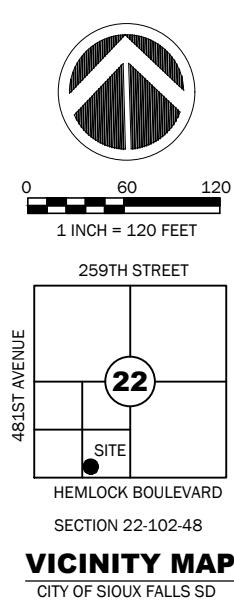
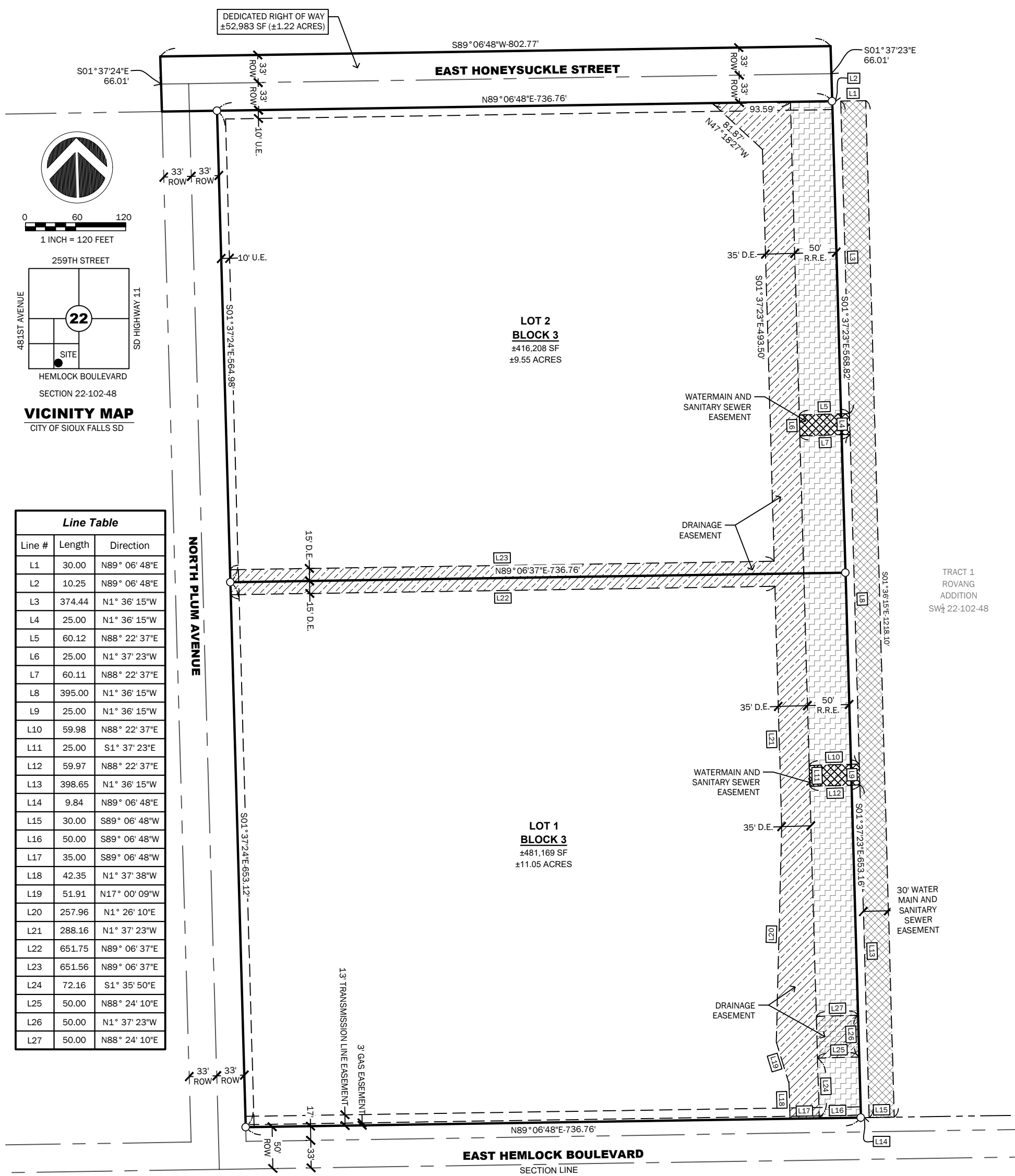


PLAT OF LOTS 1 AND 2 IN BLOCK 3 OF
ROVANG INDUSTRIAL PARK ADDITION
 TO THE CITY OF BRANDON, MINNEHAHA COUNTY, SOUTH DAKOTA.
 CONTAINING ±950,370 SF (±21.82 ACRES)
 INCLUDING ±52,983 SF (±1.22 ACRES) OF ROAD RIGHT OF WAY

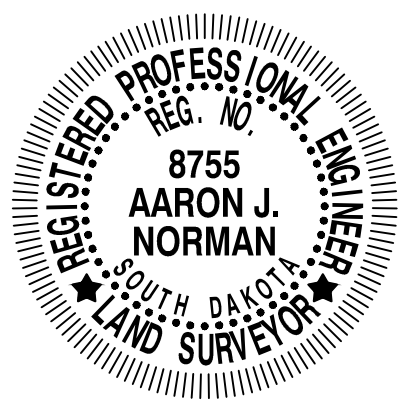


Line Table		
Line #	Length	Direction
L1	30.00	N89° 06' 48"E
L2	10.25	N89° 06' 48"E
L3	374.44	N1° 36' 15"W
L4	25.00	N1° 36' 15"W
L5	60.12	N88° 22' 37"E
L6	25.00	N1° 37' 23"W
L7	60.11	N88° 22' 37"E
L8	395.00	N1° 36' 15"W
L9	25.00	N1° 36' 15"W
L10	59.98	N88° 22' 37"E
L11	25.00	S1° 37' 23"E
L12	59.97	N88° 22' 37"E
L13	398.65	N1° 36' 15"W
L14	9.84	N89° 06' 48"E
L15	30.00	S89° 06' 48"W
L16	50.00	S89° 06' 48"W
L17	35.00	S89° 06' 48"W
L18	42.35	N1° 37' 38"W
L19	51.91	N17° 00' 09"W
L20	257.96	N1° 26' 10"E
L21	288.16	N1° 37' 23"W
L22	651.75	N89° 06' 37"E
L23	651.56	N89° 06' 37"E
L24	72.16	S1° 35' 50"E
L25	50.00	N88° 24' 10"E
L26	50.00	N1° 37' 23"W
L27	50.00	N88° 24' 10"E

- GENERAL NOTES:**
1. BASIS OF BEARINGS FOR THIS PLAT ARE UTM ZONE 14 NORTH.
 2. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT

LEGEND:

- FOUND 5/8" REBAR
- SET 5/8" x 18" CAPPED REBAR
- PREVIOUSLY PLATTED DIMENSION
- UTILITY EASEMENT
- RIGHT OF WAY
- PLATTED PROPERTY LINE
- EXISTING PROPERTY LINE
- DRAINAGE EASEMENT (D.E.)
- RAILROAD EASEMENT (R.R.E.)
- WATER MAIN AND SANITARY SEWER EASEMENT



NORMAN
 ENGINEERING +SURVEYING
 6221 EAST SILVER MAPLE CIRCLE
 SIOUX FALLS, SD 57110
 aaron@normanengineeringinc.com

C:\USERS\AJNOR\NORMAN ENGINEERING DROPBOX\PROJECTS\2022\22.02.085 - BRANDON INDUSTRIAL PARK - LLOYD\DWG\22.02.085 - PLAT.DWG

PLAT OF LOTS 1 AND 2 IN BLOCK 3 OF
ROVANG INDUSTRIAL PARK ADDITION
 TO THE CITY OF BRANDON, MINNEHAHA COUNTY, SOUTH DAKOTA.
 CONTAINING ±950,370 SF (±21.82 ACRES)
 INCLUDING ±52,993 SF (±1.22 ACRES) OF ROAD RIGHT OF WAY

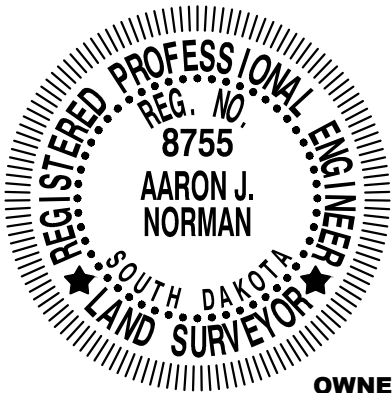
SURVEYOR'S CERTIFICATE

I, AARON J. NORMAN, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT ON OR BEFORE OCTOBER 28, 2022 I HAVE SURVEYED A PORTION OF TRACT 1 OF ROVANG INDUSTRIAL PARK IN THE SOUTHWEST QUARTER (SW¼) OF SECTION 22, TOWNSHIP 102 NORTH, RANGE 48 WEST OF THE 5TH P.M., MINNEHAHA COUNTY, SOUTH DAKOTA AND RE-PLATTED THE SAME INTO LOTS 1 AND 2 IN BLOCK 3 OF ROVANG INDUSTRIAL PARK ADDITION TO THE CITY OF BRANDON, MINNEHAHA COUNTY, SOUTH DAKOTA WITH ACRES AND DIMENSIONS AS SHOWN ON THE ABOVE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOTS 1 AND 2 IN BLOCK 3 OF ROVANG INDUSTRIAL PARK ADDITION TO THE CITY OF BRANDON, MINNEHAHA COUNTY, SOUTH DAKOTA.

I FURTHER CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST AND UNDER THE DIRECTION OF THE OWNERS FOR THE PURPOSE OF TRANSFER.

DATED THIS ____ DAY OF _____, 2022.



 AARON J. NORMAN, PE/LS SD REG. NO. 8755

OWNER'S CERTIFICATE

WE, BRANDON REVOLVING LOAN FOUNDATION, A SOUTH DAKOTA NONPROFIT CORPORATION, DO HEREBY CERTIFY THAT WE ARE THE OWNER OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT MY REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL LAWS, ORDINANCES AND REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS, ALLEYS AND PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ROADS, ALLEYS, PARKS AND PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. I ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS

WE HEREBY WAIVE ANY RIGHTS OF PROTEST TO ANY SPECIAL ASSESSMENT PROGRAM WHICH MAY BE INITIATED FOR THE PURPOSE OF INSTALLATION OF IMPROVEMENTS REQUIRED BY THE SUBDIVISION ORDINANCE OF THE CITY OF BRANDON.

WE HEREBY CERTIFY THAT THIS REPLAT WILL NOT PLACE ANY EXISTING LOT OR BUILDING IN VIOLATING OF ANY APPLICABLE ORDINANCE, CODE, REGULATION, LAW INCLUDING BUT NOT LIMITED TO ZONING, BUILDING, SUBDIVISION, AND FLOOD PREVENTION.

WE FURTHER CERTIFY THAT THIS PLATTING OF SAID DESCRIBED LOTS 1 AND 2 IN BLOCK 3 OF ROVANG INDUSTRIAL PARK ADDITION TO THE CITY OF BRANDON, MINNEHAHA COUNTY, SOUTH DAKOTA DOES HEREBY VACATE THE FOLLOWING PLATTING:

A PORTION OF TRACT 1 OF ROVANG INDUSTRIAL PARK IN THE SOUTHWEST QUARTER (SW¼) OF SECTION 22, TOWNSHIP 102 NORTH, RANGE 48 WEST OF THE 5TH P.M., MINNEHAHA COUNTY, SOUTH DAKOTA ON FILE AT THE REGISTER OF DEEDS OFFICE IN BOOK 79 OF PLATS ON PAGE 24.

DATED THIS ____ DAY OF _____, 2022.

 BRANDON REVOLVING LOAN FOUNDATION,
 A SOUTH DAKOTA NONPROFIT CORPORATION

STATE OF SOUTH DAKOTA)
)SS
 COUNTY OF MINNEHAHA)

ON THIS ____ DAY OF _____, 2022, BEFORE ME THE UNDERSIGNED APPEARED

 WHO ACKNOWLEDGED THEMSELVES TO BE THE

 OF THE BRANDON REVOLVING LOAN FOUNDATION, A SOUTH DAKOTA NON PROFIT CORPORATION, AND THAT THEY AS SUCH _____ BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE COMPANY BY THEMSELVES AS _____.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

DATED THIS ____ DAY OF _____, 2022.

 NOTARY PUBLIC
 _____, SOUTH DAKOTA

MY COMMISSION EXPIRES: _____, 20__

ROAD AUTHORITY CERTIFICATE

I, TAMI JANSMA, OF THE CITY OF BRANDON, DO HEREBY CERTIFY THAT THIS PLAT AND ACCESS LOCATION HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT AND THAT THIS PLAT IS RECOMMENDED FOR APPROVAL THIS ____ DAY OF _____, 2022.

 CITY ENGINEER
 CITY OF BRANDON, SOUTH DAKOTA

CITY ENGINEER APPROVAL

I, TAMI JANSMA, CITY ENGINEER OF THE CITY OF BRANDON, DO HEREBY CERTIFY THAT I DID DULY REVIEW AND RECOMMEND APPROVAL OF THIS PLAT ON THIS ____ DAY OF _____, 2022.

 TAMI JANSMA, CITY ENGINEER
 CITY OF BRANDON, SOUTH DAKOTA

AUTHORIZED OFFICIAL CERTIFICATE

I, BRYAN READ, AUTHORIZED OFFICIAL OF THE CITY OF BRANDON, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT AN THAT THE CITY FINANCE OFFICER IS HEREBY DIRECTED TO THE CERTIFY THE SAME THEREON.

APPROVED THIS ____ DAY OF _____, 2022.

 BRYAN READ, AUTHORIZED OFFICIAL
 CITY OF BRANDON, SOUTH DAKOTA

FINANCE OFFICER'S CERTIFICATE

I, CHRISTINA SMITH, THE DULY APPOINTED, QUALIFIED AND ACTING CITY FINANCE OFFICER OF THE CITY OF BRANDON, SOUTH DAKOTA, HEREBY CERTIFY THAT THE CERTIFICATES OF APPROVAL ARE TRUE AND CORRECT INCLUDING THE SIGNATURE THEREON, AND THAT ANY SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE LAND SHOWN IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS IN MY OFFICE ON THIS ____ DAY OF _____, 2022, HAVE BEEN PAID IN FULL.

 CHRISTINA SMITH, CITY FINANCE OFFICE
 CITY OF BRANDON, SOUTH DAKOTA

TREASURER'S CERTIFICATE

I, TREASURER OF MINNEHAHA COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE (AND FOREGOING) PLATS, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID.

DATED THIS ____ DAY OF _____, 2022.

 TREASURER
 MINNEHAHA COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF MINNEHAHA COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DATED THIS ____ DAY OF _____, 2022.

 DIRECTOR OF EQUALIZATION
 MINNEHAHA COUNTY, SOUTH DAKOTA

REGISTER OF DEEDS

FILED FOR RECORD THIS ____ DAY OF _____, 2022, AT ____ .M.

AND RECORDED IN BOOK ____ OF PLATS ON PAGE ____.

 REGISTER OF DEEDS
 MINNEHAHA COUNTY, SOUTH DAKOTA

